

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Honeywell No. H0004306  
(MBHB Case No. 02-1145)

PATENT

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OCT 24 2005

In the Application of: Dave R. McCollum )  
Serial No.: 10/657,779 ) Attn: Michael V. Datskovskiy  
Filed: September 8, 2003 ) Art Unit: 2835  
For: Air-Gap Insulator for Short-Term ) FAX No.: 571-273-8300  
Exposure to a High Temperature ) TOTAL PAGES:  
Environment )

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## FACSIMILE TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached

Response to Office Action Mailed July 22, 2005

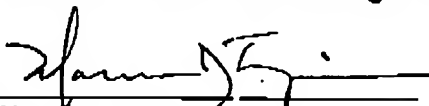
2. With respect to additional fees:

- ☐ A. No additional fee is required.
- ☐ B. Attached is a check in the amount of \$ 0.00.
- ☒ C. Charge the total fee due or credit any overpayment to our Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

3. CERTIFICATE UNDER 37 CFR 1.8(a). The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted to the USPTO facsimile number 571-273-8300, according to 37 CFR 1.6(d) addressed to: Mail Stop Amendment Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, ATTN: Michael V. Datskovskiy.

Respectfully Submitted,  
McDonnell Boehnen Hulbert & Berghoff LLP

Date: October 24, 2005

By   
Marcus J. Thymian  
Reg. No. 43,954

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**Honeywell No. H0004306**  
**(MBHB Case No. 02-1145)**

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		)	Examiner: Michael V. Datskovskiy
Serial No.:	10/657,779	)	
		)	Art Unit: 2835
Filed:	September 8, 2003	)	
		)	Confirmation No. 1356
For:	Air-Gap Insulator for Short-Term	)	
	Exposure to a High Temperature	)	
	Environment	)	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION MAILED JULY 22, 2005**

In response to the Office Action mailed July 22, 2005, the Applicants submit the following amendments and remarks. A listing of the claims begins on page 2. Remarks begin on page 8.